

# LAKE SANGCHRIS

## SPRING OPEN BUDDY CRAPPIE TOURNAMENT

SPONSORED BY SPRINGFIELD CRAPPIE CLUB

Visit [www.springfieldcrappieclub.com](http://www.springfieldcrappieclub.com) for applications and tournament results

**Saturday MARCH 28, 2015**

**7:00 A.M. – 2:30 P.M.**

**7 CRAPPIE, 10-INCH LIMIT**

**STRAWKAS RAMP  
LAKE SANGCHRIS**

**ENTRY FEE \$50.00 PER BOAT**

**An additional \$20 Late Fee may apply. See back for details.**

**PAYBACK IS 70% OF ENTRY FEES COLLECTED**

**OPTIONAL BIG CRAPPIE POT**

**(\$10.00 PER BOAT EXTRA)**

**100% payback. See back for details.**

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**POTENTIAL PAYBACK – BASED ON 50 BOATS\***

**1st -- \$700.00      2nd -- \$450.00**

**3rd -- \$325.00      4th -- \$175.00**

**5th -- \$100.00**

**OVER 50 BOATS WILL PAY MORE!!!!**

**ENTRY FORM ON BACK**

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Participants may be required to take and pass a  
TRUTH TEST before any prize is awarded.

RULES AND REGULATIONS  
TEAM TOURNAMENT (TWO PERSONS PER TEAM, ONE TEAM PER BOAT)

**RULES:** The following rules for the Tournament will be used. These rules will be interpreted solely by the Tournament Committee & all decisions are final.

**TOURNAMENT COMMITTEE:** The Tournament Committee shall consist of Springfield Crappie Club Board Members at the tournament.

**ELIGIBILITY:** All individuals who have paid the appropriate entry fee.

**HEADQUARTERS/TIME/DATE:** **STRAWKAS RAMP**, Lake Sangchris. **MARCH 28, 2015**

Check-in at headquarters by 6:30 A.M.

Fishing time will be from 7:00 A.M. to 2:30 P.M.

**TACKLE AND EQUIPMENT:** Live bait may be used. More than one pole may be used.

All Illinois Department of Natural Resources Laws and Regulations shall apply.

**ENTRY FEE:** Entries received by mail on or before Sunday, March 22<sup>nd</sup>, 2015. \$50.00 per team. No checks will be accepted after March 22, 2015.

Returned checks will result in immediate disqualification. NO POST DATE CHECKS WILL BE ACCEPTED.

**Any entry received after Sunday, MARCH 22, 2015, including walk ups, will be \$50.00 plus a \$20.00 late fee (\$70.00 total - cash only) per team.** Late fees will not be included in total entry fees.

**DEPARTURE:** Departure will be in sequence in which entry fees are received. We reserve the right to assign flights and alternate hours if necessary.

**PAYBACK:** Seventy percent (70%) of the total entry fees will be awarded in prize monies. Ten (10) places or ten percent (10%) of entrants will receive payback (Example: 90 entrants would result in 9 places being paid).

**TIES:** Ties, including large crappie, will be broken by the earliest starting position.

**PROTESTS:** Protest must be filed in writing with the Tournament Committee within thirty (30) minutes of the conclusion of weigh-in.

**DECISIONS ON PROTESTS:** The Tournament Committee will decide all protests. All decisions are final.

**PERMITTED FISHING LOCATIONS:** Anywhere on Lake Sangchris permitted by the Illinois Department of Natural Resources.

**TOURNAMENT CANCELLATION:** If the Tournament is canceled due to reasons of safety, etc., the entry fee will be refunded.

REFUNDS WILL NOT BE MADE FOR ANY OTHER REASON.

**BOAT IDENTIFICATION:** A contestant number must be available at all times during the Tournament. Boats may not be trailered during the Tournament. ALL CONTESTANTS MUST FISH FROM A BOAT.

**SAFETY AND SPORTSMANSHIP:** Safe boating and fishing practices must be observed. Life jackets must be worn during take-off.

Kill switches are recommended. All Illinois Department of Natural Resources Laws and Regulations shall apply.

**SCORING:** Total weight of Seven (7) Crappie per team will determine winners. Crappie must measure at least TEN (10) inches long.

Any team bringing more than Seven (7) Crappie or any Crappie under TEN (10) inches long, to the scales will be disqualified.

Crappie brought to the scales for weigh-in must have been caught during the Tournament hours by the team bringing the fish to the scales. Any frozen or mangled fish presented for weigh-in will result in disqualification. Contestants must be in sight of their partners during Tournament hours and until they have weighed in. Big Crappie is determined by weight.

**BIG CRAPPIE:** 1<sup>st</sup> place pays 100% of total Big Crappie Pot collected.

**WEIGH-IN LINE:** Location of the weigh-in area will be announced the day of the Tournament. No team will be allowed to get into the weigh-in line after 3:00 P.M. **NO EXCEPTIONS.**

**OFFICIAL CLOCK:** The Tournament Committee shall appoint one of its members to maintain an Official Clock.

The Tournament shall operate on the time frame of the Official Clock.

===== PLEASE PRINT LEGIBLY AND COMPLETE ALL BLANKS-----CUT ALONG THIS LINE AND MAIL =====

**At the request of the tournament committee, All tournament participants agree to submit to and pass a truth test prior to receipt of any prize.**

We \_\_\_\_\_ (boater) and \_\_\_\_\_ (non-boater)

Signature

Signature

Do hereby agree to release *Springfield Crappie Club* from any and all liability as a result of our participation in the Springfield Crappie Club Buddy Tournament to be held on March 28rd, 2015 on Lake Sangchris. We understand that we are participating in this at our own risk and that we are assuming all risk incident to said Tournament including the travel to and from the Tournament, the participation in the Tournament, and all other activities relative to the Tournament that we choose to participate in. We indemnify and hold harmless the said Springfield Crappie Club from any and all liability as a result of our participation and waive any claim for liability that we might have of any kind or nature against the said Springfield Crappie Club.

This Release and Indemnification made and entered this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

PRINT NAME \_\_\_\_\_  
(boater)

PRINT NAME \_\_\_\_\_  
(non-boater)

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

(If Applicable)

ENTRY FEE: \$50.00

LATE FEE \$20.00

Check here if entering optional Big Crappie Pot: \_\_\_\_\_ (\$10.00 EXTRA per boat)

Make checks payable to: Springfield Crappie Club

Mail check and entry form to: **SPRINGFIELD CRAPPIE CLUB**  
P.O. BOX 2574  
SPRINGFIELD, IL 62708

FOR OFFICE USE

RECEIVED \_\_\_\_\_ NUMBER \_\_\_\_\_

**PLEASE NOTE OUR NEW MAILING ADDRESS**

----- Photocopies are acceptable. Give them to your friends -----  
For further information call Ken Barlow @217-416-1628